



SAINT JOSEPH  
CATHEDRAL  
COLUMBUS, OHIO

SECOND SUNDAY OF EASTER  
DIVINE MERCY SUNDAY  
APRIL 16, 2023

PRELUDE

[10:30, 12:30]

Méditation *from* Suite Médiévale  
en forme de messe basse

Jean Langlais  
(1907-1991)

[5:15]

Largo *from* Sonata No. 2  
in C Minor, BWV 526

Johann Sebastian Bach  
(1685-1750)

INTROIT

1 Peter 2: 2

Mode 7

VI

**L**ike newborn infants, you must long for the pure, spir-it-ual  
milk, that in him you may grow to sal-vation, al-le-lu-ia.

HYMN

Come, Ye Faithful, Raise the Strain *Gaudeamus pariter*

1. Come, ye faith - ful, raise the strain Of tri - um - phant glad - ness;  
2. "Al - le - lu - ia!" to our King Ris - en, ev - er - glo - rious,

1. God has brought forth Is - ra - el In - to joy from sad - ness; Loosed from  
2. Who has burst the i - ron bars And e - merged vic - to - rious; "Al - le -

1. Phar - aoh's bit - ter yoke Ja - cob's sons and daugh - ters, Led them with un -  
2. lu - ia!" with the Son, God the Fa - ther prais - ing, "Al - le - lu - ia!"

1. moist-ened foot Through the Red Sea wa - ters.  
2. yet a - gain To the Spir - it rais - ing.

## KYRIE

[10:30]

Mass for Four Voices

William Byrd  
(c. 1540-1623)

[12:30, 5:15]

Mass in Honor of St. Cecilia

Richard K. Fitzgerald

*congregation repeats after the choir/cantor*

Lord, have mer-cy, Christ have mer-cy,  
Lord, have mer - cy.

## GLORIA

Mass in Honor of St. Cecilia

Fitzgerald

Glo-ry to God in the high-est, and on earth peace to peo-ple of good  
will. We praise you, we bless you, we a - dore you, we glo-ri - fy  
you, we give you thanks for your great glo-ry, Lord God, heav-en-ly  
King, O God, al-might-y Fa - ther. Lord, Je-sus Christ, On-ly Be-  
got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you  
take a-way the sins of the world, have mer-cy on us; you take a-way the  
sins of the world, re - ceive our prayer; you are seat - ed at the  
right hand of the Fa-ther, have mer - cy on us. For you a-lone are the  
Ho-ly One, you a-lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir-it, in the glo - ry of  
God the Fa - ther. A - men.

## SPRINKLING RITE

cf. Ezekial 47: 1-2, 9

Mode 8

VIII  
I saw wa-ter flowing from the Temple, from its right- hand side,  
al- le- lu- ia: and all to whom this wa-ter came were saved and shall  
say: Al- le- lu- ia, al- le- lu- ia.

## LITURGY OF THE WORD

### FIRST READING

Acts of the Apostles 2: 42-47

*And all those who had believed were together,  
and had all things in common.*

They devoted themselves to the teaching of the apostles and to the communal life, to the breaking of bread and to the prayers. Awe came upon everyone, and many wonders and signs were done through the apostles. All who believed were together and had all things in common; they would sell their property and possessions and divide them among all according to each one's need. Every day they devoted themselves to meeting together in the temple area and to breaking bread in their homes. They ate their meals with exultation and sincerity of heart, praising God and enjoying favor with all the people. And every day the Lord added to their number those who were being saved.

### PSALM RESPONSE

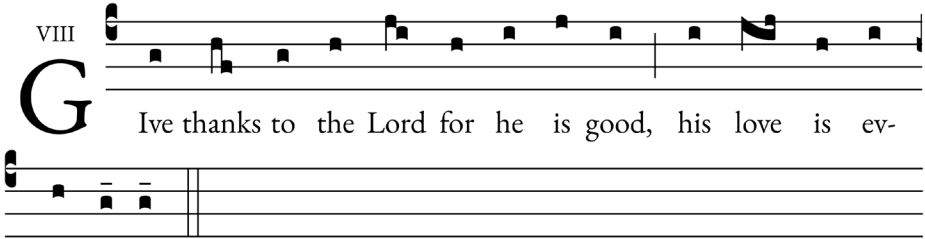
118: 2-4, 13-15, 22-23

Mode 8

VIII  
G I've thanks to the Lord for he is good, his love is ev-  
er- lasting.

1. Let the house of Israel say, "His mercy endures forever."  
Let the house of Aaron say, "His mercy endures forever."  
Let those who fear the LORD say, "His mercy endures forever."

VIII



Ive thanks to the Lord for he is good, his love is ev-

er- lasting.

2. I was hard pressed and was falling, but the LORD helped me.  
My strength and my courage is the LORD, and he has been my savior  
The joyful shout of victory in the tents of the just:
3. The stone which the builders rejected has become the cornerstone.  
By the LORD has this been done; it is wonderful in our eyes.  
This is the day the LORD has made; let us be glad and rejoice in it.

## SECOND READING

1 Peter 1: 3-9

*God has caused us to be born again to a living hope  
through the resurrection of Jesus Christ from the dead.*

Blessed be the God and Father of our Lord Jesus Christ, who in his great mercy gave us a new birth to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you who by the power of God are safeguarded through faith, to a salvation that is ready to be revealed in the final time. In this you rejoice, although now for a little while you may have to suffer through various trials, so that the genuineness of your faith, more precious than gold that is perishable even though tested by fire, may prove to be for praise, glory, and honor at the revelation of Jesus Christ. Although you have not seen him you love him; even though you do not see him now yet believe in him, you rejoice with an indescribable and glorious joy, as you attain the goal of your faith, the salvation of your souls.

## GOSPEL ACCLAMATION

John 20: 29



Al - le - lu - ia, al - le - lu - ia, — al - le - lu - ia.

You believe in me, Thomas, because you have seen me, says the Lord;  
blessed are they who have not seen me, but still believe!

## HOLY GOSPEL

John 20: 19-31

*After eight days Jesus came and stood in their midst.*

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he

breathed on them and said to them, “Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.” Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe.”

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe.” Thomas answered and said to him, “My Lord and my God!” Jesus said to him, “Have you come to believe because you have seen me? Blessed are those who have not seen and have believed.”

Now, Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

## HOMILY

## UNIVERSAL PRAYER

## COLLECTION OF OFFERINGS

*Your offering at this Mass supports the work and operations of Saint Joseph Cathedral, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Scan the QR code or click anywhere inside this box to contribute by credit card or via PayPal.*



# LITURGY OF THE EUCHARIST

## OFFERTORY ANTIPHON

Matthew 28: 2, 5, 6

Mode 8

VIII

**T** HE an- gel of the Lord descended from heav- en and said

to the women: The one whom you seek is ris- en, as he said,

al- le- lu- ia.

## MOTET

[10:30]

Haec dies Giovanni Pierluigi da Palestrina  
Psalm 118: 1-2, 16-17 (1525-1594)

Haec dies,	This is the day
quam fecit Dominus:	which the Lord has made;
exultemus et laetemur in ea.	let us rejoice exceedingly and be glad
Alleluia.	in it. Alleluia.
Confitemini Domino	Let us give thanks to the Lord
quoniam bonus:	for he is good:
quoniam in saeculum misericordia ejus.	because his mercy endures for ever.

*Priest* Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

*All* May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

## PREFACE DIALOGUE

*Priest* The Lord be with you.

*All* And with your spirit.

*Priest* Lift up your hearts.

*All* We lift them up to the Lord.

*Priest* Let us give thanks to the Lord our God.

*All* It is right and just.

## SANCTUS

Mass in Honor of St. Cecilia

Fitzgerald

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and  
earth are full of your glo-ry. Ho - san - na in the high - est.  
Bles - sed is he who comes in the name of the Lord. Ho -  
san - na in the high - est.

## MYSTERIUM FIDEI

Mass in Honor of St. Cecilia

Fitzgerald

Save us, Sav - ior of the world, — for by your  
Cross and Res - ur - rec - tion you have set us free.



# THANKSGIVING

[10:30]

Ave, maris stella

omás Luis de Victoria  
(1548-1611)

Ave, maris stella,  
Dei mater alma,  
atque semper Virgo, felix caeli porta.

Hail, star of the sea,  
loving Mother of God, and also  
always a virgin, happy gate of heaven.

Sumens illud ave Gabrielis ore,  
funda nos in pace,  
mutans Evae nomen.

Receiving that "Hail" from Gabriel's  
mouth, confirm us in peace,  
reversing Eve's name.

Solve vincla reis,  
profer lumen caecis,  
mala nostra pelle, bona cuncta posce

Break the chains of sinners,  
bring light to the blind,  
drive away our evils, ask for all good.

Monstra te esse matrem  
sumat per te preces,  
qui pro nobis natus tulit esse tuus.

Show yourself to be a mother,  
may he accept prayers through you,  
he who, born for us, chose to be yours.

Virgo singularis, inter omnes mitis,  
nos culpis solutos,  
mites fac et castos.

O unique virgin, meek above all,  
make us, absolved from sin,  
gentle and chaste.

Vitam praesta puram, iter para tutum,  
ut videntes Jesum,  
semper collaetemur.

Keep life pure, make the journey safe,  
so that, seeing Jesus,  
we may always rejoice together.

Sit laus Deo Patri,  
summo Christo decus  
Spiritui Sancto, tribus honor unus.  
Amen.

Let there be praise to God the Father,  
glory to Christ in the highest,  
to the Holy Spirit, one honor to all  
three. Amen.

## PRAYER AFTER COMMUNION

## BLESSING AND SOLEMN DISMISSAL

### HYMN

Regina caeli

Mode VI



Re - gí - na cá - li, lá - ta - re, al - le - lú - ia: Qui - a quem me - ru - ís -  
ti por - tá - re, al - le - lú - ia, Re - sur - ré - xit, si - cut di - xit, al - le - lú - ia,  
O - ra pro no - bis De - um, al - le - lú - ia.

## POSTLUDE

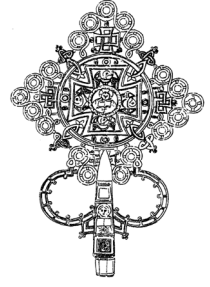
Christ lag in Todesbanden, BWV 625

J. S. Bach



**The Office of Vespers  
will be sung each Sunday through Pentecost  
at 4:45 p.m.**

The Office of Vespers will be sung preceding the Sunday 5:15 p.m. Mass. The Office is mostly sung and lasts about 25 minutes. It consists of psalms, short passages from scripture, an office hymn, a canticle (*Magnificat*), a responsory, collect and additional prayers.



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