



SAINT JOSEPH  
CATHEDRAL  
COLUMBUS, OHIO

THIRD SUNDAY OF EASTER  
APRIL 23, 2023

PRELUDE

[10:30]

Erscheinen ist der herrliche Tag, BWV 629  
Erstanden ist der heilige Christ, BWV 628  
Johann Sebastian Bach (1685-1750)

[12:30, 5:15]

Offertory on the Grands Jeux  
from Mass for the Parishes  
François Couperin (1668-1733)

INTROIT

cf. Psalm 66: 1-2

Mode 8

VIII

**C**RY out with joy to God, all the earth; O sing to the  
glo-ry of his name. O render him glo-ri-ous praise, al- le- lu- ia.

HYMN

At the Lamb's High Feast We Sing

Salzburg

1. At the Lamb's high feast we sing Praise to our vic-  
2. Where the Pas - chal Blood is poured, Death's dark an - gel  
3. Might - y Vic - tim from on high! Hell's fierce pow'rs be -  
4. East - er tri - umph, East - er joy, Sin a - lone can

1. to - rious King, Who hath washed us in the tide  
2. sheathes his sword; Is - rael's hosts tri - um - phant go  
3. neath thee lie; Thou hast con - quer'd in the fight,  
4. this de - stroy; From sin's pow'r do thou set free

1. Flow - ing from his pier - cèd side; Praise we him, whose love di - vine,  
 2. Through the wave that drowns the foe. Praise we Christ, whose Blood was shed,  
 3. Thou hast brought us life and light: Now no more can death ap - pall,  
 4. Souls new-born, O Lord, in thee. Hymns of glo - ry and of praise,

1. Gives his sa - cred Blood for wine, Gives his Bod - y for the feast,  
 2. Pas - chal Vic - tim, Pas - chal Bread; With sin - cer - i - ty and love  
 3. Now no more the grave en - thrall; Thou hast o - pened par - a - dise,  
 4. Ris - en Lord, to thee we raise; Ho - ly Fa - ther, praise to thee,

1. Christ the Vic - tim, Christ the Priest.  
 2. Eat we man - na from a - bove.  
 3. And in thee thy saints shall rise.  
 4. With the Spir - it, ev - er be.

## SPRINKLING RITE

cf. Ezekial 47: 1-2, 9

Mode 8

I saw wa-ter flowing from the Temple, from its right- hand side,  
 al- le- lu- ia: and all to whom this wa-ter came were saved and shall  
 say: Al- le- lu- ia, al- le- lu- ia.

## KYRIE

[10:30]

Missa Quinti Toni

Orlando di Lasso  
 (1532-1594)

[12:30, 5:15]

Mass in Honor of Saint Cecilia Richard K. Fitzgerald

*congregation repeats after the choir/cantor*  
 Lord, have mer - cy, Christ have mer - cy,  
 Lord, have mer - cy.

## KYRIE

## Mass in Honor of Saint Cecilia

Fitzgerald

Glo-ry to God in the high-est, and on earth peace to peo-ple of good  
will. We praise you, we bless you, we a - dore you, we glo-ri - fy  
you, we give you thanks for your great glo-ry, Lord God, heav-en-ly  
King, O God, al-might-y Fa - ther. Lord, Je-sus Christ, On-ly Be-  
got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you  
take a-way the sins of the world, have mer-cy on us; you take a-way the  
sins of the world, re - ceive our prayer; you are seat - ed at the  
right hand of the Fa-ther, have mer - cy on us. For you a-lone are the  
Ho-ly One, you a-lone are the Lord, you a - lone are the Most High,  
Je - sus Christ, with the Ho - ly Spir-it, in the glo - ry of  
God the Fa - ther. A - men.

## LITURGY OF THE WORD

## FIRST READING

Acts of the Apostles 2: 14, 22-33

*This Jesus God raised up again, to which we are all witnesses.*

Then Peter stood up with the Eleven, raised his voice, and proclaimed: "You who are Jews, indeed all of you staying in Jerusalem. Let this be known to you, and listen to my words. You who are Israelites, hear these words. Jesus the Nazarene was a man commended to you by God with mighty deeds, wonders, and signs, which God worked through him in your

midst, as you yourselves know. This man, delivered up by the set plan and foreknowledge of God, you killed, using lawless men to crucify him. But God raised him up, releasing him from the throes of death, because it was impossible for him to be held by it. For David says of him:

*I saw the Lord ever before me, with him at my right hand I shall not be disturbed. Therefore my heart has been glad and my tongue has exulted; my flesh, too, will dwell in hope, because you will not abandon my soul to the netherworld, nor will you suffer your holy one to see corruption. You have made known to me the paths of life; you will fill me with joy in your presence.*

“My brothers, one can confidently say to you about the patriarch David that he died and was buried, and his tomb is in our midst to this day. But since he was a prophet and knew that God had sworn an oath to him that he would set one of his descendants upon his throne, he foresaw and spoke of the resurrection of the Christ, that neither was he abandoned to the netherworld nor did his flesh see corruption. God raised this Jesus; of this we are all witnesses. Exalted at the right hand of God, he received the promise of the Holy Spirit from the Father and poured him forth, as you see and hear.”

## PSALM RESPONSE

Psalm 16: 1-2, 5, 7-8, 9-10, 11

Mode 6

VI



Ord, you will show us the path of life.

1. Keep me, O God, for in you I take refuge;  
I say to the LORD, “My Lord are you.”  
O LORD, my allotted portion and my cup,  
you it is who hold fast my lot.
2. I bless the LORD who counsels me;  
even in the night my heart exhorts me.  
I set the LORD ever before me;  
with him at my right hand I shall not be disturbed
3. Therefore my heart is glad and my soul rejoices,  
my body, too, abides in confidence;  
because you will not abandon my soul to the netherworld,  
nor will you suffer your faithful one to undergo corruption.
4. You will show me the path to life, abounding joy in your presence,  
the delights at your right hand forever.

## SECOND READING

1 Peter 1: 17-21

*You were redeemed with precious blood,  
as of a lamb unblemished and spotless, the blood of Christ.*

Beloved:

If you invoke as Father him who judges impartially according to each one’s works, conduct yourselves with reverence during the time of your sojourning, realizing that you were ransomed from your futile conduct, handed on by your ancestors, not with perishable things like silver or gold

but with the precious blood of Christ as of a spotless unblemished lamb. He was known before the foundation of the world but revealed in the final time for you, who through him believe in God who raised him from the dead and gave him glory, so that your faith and hope are in God.

### GOSPEL ACCLAMATION

Luke 24: 32



Al - le - lu - ia, al - le - lu - ia, — al - le - lu - ia.

Lord Jesus, open the Scriptures to us;  
make our hearts burn while you speak to us.

### HOLY GOSPEL

Luke 24: 13-35

*Jesus was recognized by them in the breaking of the bread.*

That very day, the first day of the week, two of Jesus' disciples were going to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. He asked them, "What are you discussing as you walk along?" They stopped, looking downcast. One of them, named Cleopas, said to him in reply, "Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days?" And he replied to them, "What sort of things?" They said to him, "The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people, how our chief priests and rulers both handed him over to a sentence of death and crucified him. But we were hoping that he would be the one to redeem Israel; and besides all this, it is now the third day since this took place. Some women from our group, however, have astounded us: they were at the tomb early in the morning and did not find his body; they came back and reported that they had indeed seen a vision of angels who announced that he was alive. Then some of those with us went to the tomb and found things just as the women had described, but him they did not see." And he said to them, "Oh, how foolish you are! How slow of heart to believe all that the prophets spoke! Was it not necessary that the Christ should suffer these things and enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the Scriptures. As they approached the village to which they were going, he gave the impression that he was going on farther. But they urged him, "Stay with us, for it is nearly evening and the day is almost over." So he went in to stay with them. And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight. Then they said to each other, "Were not our hearts burning within us while he spoke to us on the way and opened the Scriptures to us?" So they set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, "The Lord has truly been raised and has appeared to Simon!" Then the two recounted what had taken place on the way and how he was made known to them in the breaking of bread.

## HOMILY



## PROFESSION OF FAITH

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,

*[all bow during the following 2 lines]*

and by the Holy Spirit  
was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

## COLLECTION OF OFFERINGS

*Your offering at this Mass supports the work and operations of Saint Joseph Cathedral, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Scan the QR code or click anywhere inside this box to contribute by credit card or via PayPal.*



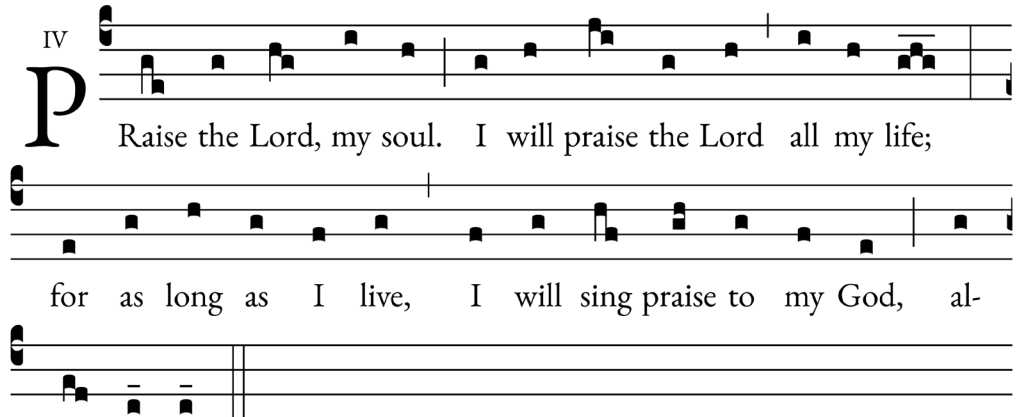
# LITURGY OF THE EUCHARIST

## OFFERTORY ANTIPHON

Psalm 146: 2

Mode 4

IV



**P** Raise the Lord, my soul. I will praise the Lord all my life;  
for as long as I live, I will sing praise to my God, al-  
le- lu- ia.

## MOTET

[10:30]

Regina caeli Giovanni Pierluigi da Palestrina  
(1525-1594)

Regina caeli laetare, alleluia, quia quem meruisti portare, alleluia, resurrexit sicut dixit, alleluia. Ora pro nobis Deum, alleluia.	Queen of Heaven, rejoice, alleluia, for He whom you were worthy to bear, alleluia, has risen, as He said, alleluia. Pray to God on our behalf, alleluia.
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*Priest* Pray brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

*All* May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good and the good of all his holy Church.

## PREFACE DIALOGUE

*Priest* The Lord be with you.

*All* And with your spirit.

*Priest* Lift up your hearts.

*All* We lift them up to the Lord.

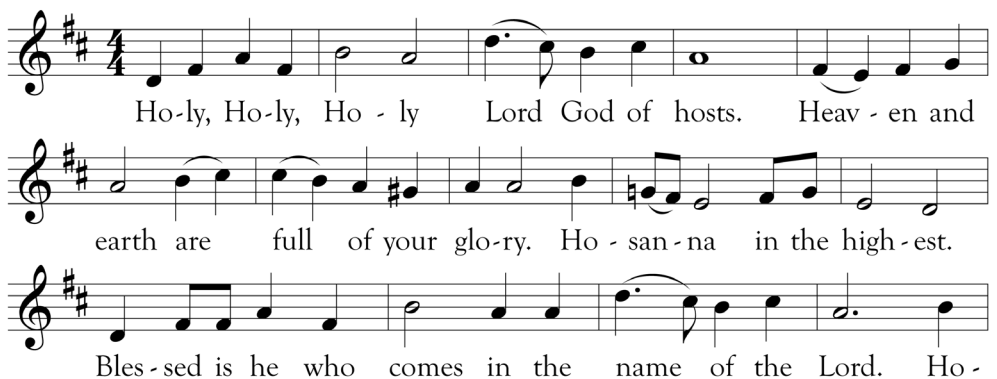
*Priest* Let us give thanks to the Lord our God.

*All* It is right and just.

## SANCTUS

Mass in Honor of St. Cecilia

Fitzgerald



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and  
earth are full of your glo-ry. Ho - san - na in the high - est.  
Bles - sed is he who comes in the name of the Lord. Ho -

san - na in the high - est.

**MYSTERIUM FIDEI** Mass in Honor of St. Cecilia Fitzgerald

Save us, Sav - ior of the world, — for by your  
Cross and Res - ur - rec - tion you have set us free.

**GREAT AMEN** Mass in Honor of St. Cecilia Fitzgerald

A - men. A - men. A - men.

**THE LORD'S PRAYER**

**AGNUS DEI**

[10:30]

Missa Quinti Toni

di Lasso

Agnus Dei, qui tollis peccata mundi, miserere nobis.	Lamb of God, who takes away the sins of the world, have mercy upon us.
Agnus Dei, qui tollis peccata mundi, miserere nobis.	Lamb of God, who takes away the sins of the world, have mercy upon us.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.	Lamb of God, who takes away the sins of the world, grant us peace.

[12:30, 5:15]

Mass in Honor of St. Cecilia

Fitzgerald

Lamb of God, you take a-way the sins of the world, have  
mer - cy on us. Lamb of God, you take a - way the  
sins of the world, grant — us peace.

**COMMUNION RITE**

- ✘ For Catholics who are receiving Holy Communion, please bow your head before receiving communion as a sign of reverence for the real presence of Christ.
- ✘ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith,



life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the communion rite and join us in prayer for Christian unity and peace for the human family.

## COMMUNION ANTIPHON

cf. Luke 24: 35

Mode 6

VI  
**T** HE dis- ci- ples rec-ognized the Lord Je- sus in the break-  
 ing of the bread, al- le- lu- ia.

## THANKSGIVING

[10:30]

O sacrum convivium Lodovico Grossi da Viadana  
 (1560-1627)

<p>O sacrum convivium,          in quo Christus sumitur:          recolitur memoria          passionis ejus;          mens impletur gratia          et futuræ gloriæ nobis pignus datur.          Alleluia.</p>	<p>O sacred banquet,          in which Christ is received,          the memory of His Passion          is renewed,          the mind is filled with grace,          and a pledge of future glory given to          us. Alleluia.</p>
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## PRAYER AFTER COMMUNION

## BLESSING AND SOLEMN DISMISSAL

*Please respect our custom of remaining in place  
 and singing the recessional hymn.*

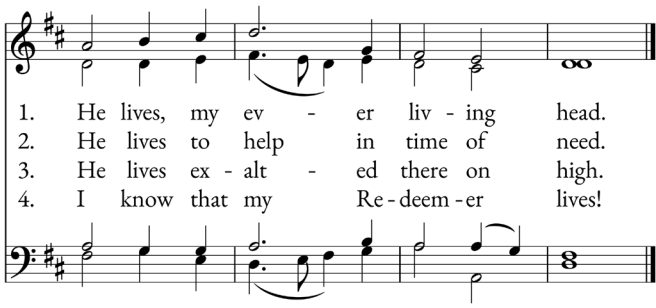
## HYMN

I Know That My Redeemer Lives

Duke Street

1. I know that my Re - deem - er lives; What joy the blest as -  
 2. He lives to bless me with his love, He lives to plead for  
 3. He lives tri - um - phant from the grave, He lives e - ter - nal -  
 4. He lives, all glo - ry to his name! He lives, my Je - sus,

1. sur - ance gives! He lives, he lives, who once was dead;  
 2. me a - bove. He lives my hun - gry soul to feed,  
 3. ly to save. He lives all glo - rious in the sky,  
 4. still the same. What joy this blest as - sur - ance gives:



1. He lives, my ev - er liv - ing head.  
 2. He lives to help in time of need.  
 3. He lives ex - alt - ed there on high.  
 4. I know that my Re - deem - er lives!

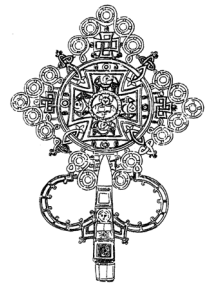
**POSTLUDE**

[10:30] Heut triumphieret Gottes Sohn, BWV 630 J. S. Bach

[12:30, 5:15] Offertory on the *Grands Jeux* [excerpt] Couperin  
*from Mass for the Convents*

**The Office of Vespers  
 will be sung each Sunday through Pentecost  
 at 4:45 p.m.**

The Office of Vespers will be sung preceding the Sunday 5:15 p.m. Mass. The Office is mostly sung and lasts about 25 minutes. It consists of psalms, short passages from scripture, an office hymn, a canticle (*Magnificat*), a responsory, collect and additional prayers.



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