



SAINT JOSEPH
CATHEDRAL
COLUMBUS, OHIO

FIFTH SUNDAY OF EASTER
MAY 7, 2023

PRELUDE

[10:30]

Nichts zu schnell, No. 1, Op. 56

Robert Schumann
(1810-1856)

[12:30, 5:15]

Prelude in G major, BWV 541

Johann Sebastian Bach
(1685-1750)

INTROIT

cf. Psalm 98: 1-2

Mode 6

VI

sing a new song to the Lord, for he has worked won-
ders; in the sight of the nations he has shown his de-liv-erance,
al- le- lu- ia.

HYMN

Christ the Lord is Risen Today

Llanfair

1. Christ the Lord is ris'n to - day, Al - - le - lu - ia!
2. Love's re - deem - ing work is done, Al - - le - lu - ia!
3. Lives a - gain our glo - rious King, Al - - le - lu - ia!
4. Hail, the Lord of earth and heav'n, Al - - le - lu - ia!

1. Sons of men and an - gels say, Al - - le - lu - ia!
2. Fought the fight, the bat - tle won, Al - - le - lu - ia!
3. Where, O death, is now your sting? Al - - le - lu - ia!
4. Praise to you by both be giv'n, Al - - le - lu - ia!

1. Raise your joys and tri - umphs high, Al - - le - lu - ia!
 2. Lo! The Sun's e - clipse is o'er, Al - - le - lu - ia!
 3. Once he died our souls to save, Al - - le - lu - ia!
 4. You we greet tri - um - phant now, Al - - le - lu - ia!

1. Sing, you heav'ns, and earth, re - ply, Al - - le - lu - ia!
 2. Lo! He sets in blood no more, Al - - le - lu - ia!
 3. Where your vic - to - ry, O grave? Al - - le - lu - ia!
 4. Hail, the res - ur - rec - tion, thou, Al - - le - lu - ia!

KYRIE

[10:30]

Messe Basse

Gabriel Fauré
(1845-1924)

[12:30, 5:15]

Mass in Honor of St. Cecilia

Richard K. Fitzgerald

congregation repeats after the choir/cantor

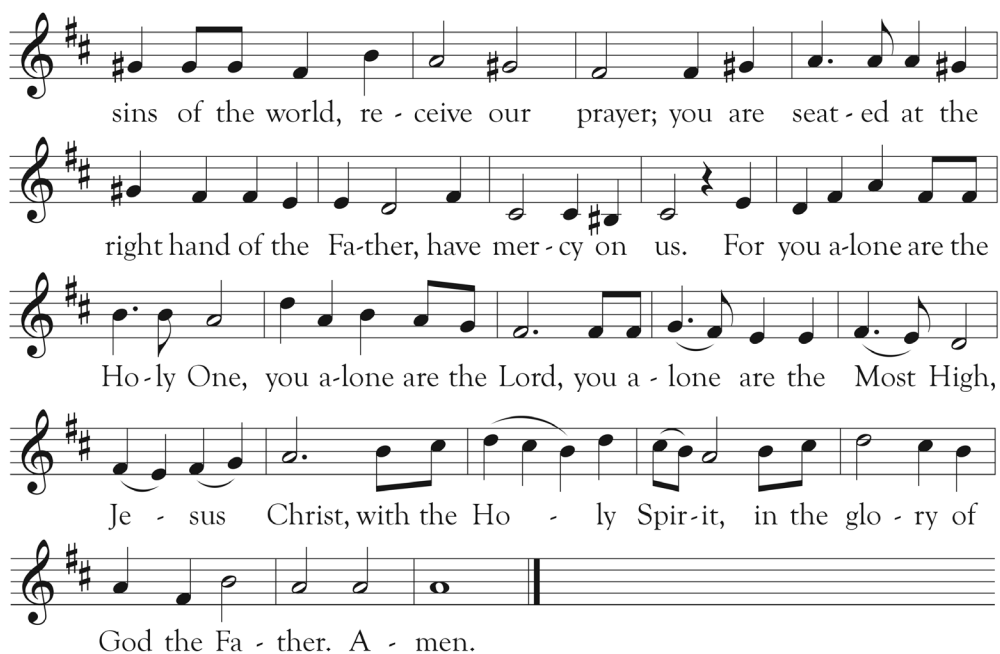
Lord, have mer-cy, Christ have mer-cy,
 Lord, have mer - cy.

GLORIA

Mass in Honor of St. Cecilia

Fitzgerald

Glo-ry to God in the high-est, and on earth peace to peo-ple of good
 will. We praise you, we bless you, we a - dore you, we glo-ri - fy
 you, we give you thanks for your great glo-ry, Lord God, heav-en-ly
 King, O God, al-might-y Fa - ther. Lord, Je-sus Christ, On-ly Be-
 got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you
 take a-way the sins of the world, have mer-cy on us; you take a-way the



sins of the world, re - ceive our prayer; you are seat - ed at the
right hand of the Fa - ther, have mer - cy on us. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of
God the Fa - ther. A - men.

LITURGY OF THE WORD

FIRST READING

Acts of the Apostles 6: 1-7

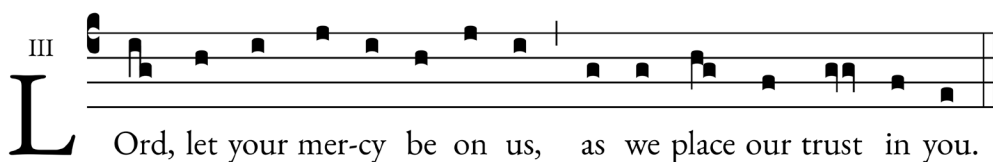
*Seven were chosen, and the word of God increased
in the church and in the community.*

As the number of disciples continued to grow, the Hellenists complained against the Hebrews because their widows were being neglected in the daily distribution. So the Twelve called together the community of the disciples and said, "It is not right for us to neglect the word of God to serve at table. Brothers, select from among you seven reputable men, filled with the Spirit and wisdom, whom we shall appoint to this task, whereas we shall devote ourselves to prayer and to the ministry of the word." The proposal was acceptable to the whole community, so they chose Stephen, a man filled with faith and the Holy Spirit, also Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicholas of Antioch, a convert to Judaism. They presented these men to the apostles who prayed and laid hands on them. The word of God continued to spread, and the number of the disciples in Jerusalem increased greatly; even a large group of priests were becoming obedient to the faith.

PSALM RESPONSE

Psalm 33: 1-2, 4-5, 18-19

Mode 3



III
L Ord, let your mer - cy be on us, as we place our trust in you.

1. Exult, you just, in the LORD; praise from the upright is fitting.
Give thanks to the LORD on the harp;
with the ten-stringed lyre chant his praises.
2. Upright is the word of the LORD, and all his works are trustworthy.
He loves justice and right; of the kindness of the LORD the earth is full.

3. See, the eyes of the LORD are upon those who fear him,
upon those who hope for his kindness,
To deliver them from death and preserve them in spite of famine.

SECOND READING

1 Peter 2: 4-9

*The stone that the builders rejected
has become the cornerstone.*

Beloved: Come to him, a living stone, rejected by human beings but chosen and precious in the sight of God, and, like living stones, let yourselves be built into a spiritual house to be a holy priesthood to offer spiritual sacrifices acceptable to God through Jesus Christ. For it says in Scripture:

*Behold, I am laying a stone in Zion,
a cornerstone, chosen and precious,
and whoever believes in it shall not be put to shame.*

Therefore, its value is for you who have faith, but for those without faith:

*The stone that the builders rejected
has become the cornerstone,*

and

*A stone that will make people stumble,
and a rock that will make them fall.*

They stumble by disobeying the word, as is their destiny. You are “a chosen race, a royal priesthood, a holy nation, a people of his own, so that you may announce the praises” of him who called you out of darkness into his wonderful light.

GOSPEL ACCLAMATION

John 14: 6

VI



A musical staff with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes. The lyrics 'L- le- lu- ia, al- le- lu- ia, al- le- lu- ia.' are written below the staff, with the first 'A' being a large decorative initial.

L- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

I am the way, the truth and the life, says the Lord;
no one comes to the Father, except through me.

HOLY GOSPEL

John 14: 1-12

*Jesus is both the gate and the shepherd;
he guards and protects his sheep from danger,
and he provides for their nourishment and their life in abundance*

Jesus said to his disciples:

“Do not let your hearts be troubled. You have faith in God; have faith also in me. In my Father’s house there are many dwelling places.

If there were not, would I have told you that I am going to prepare a place for you? And if I go and prepare a place for you, I will come back again and take you to myself, so that where I am you also may be.

Where I am going you know the way.” Thomas said to him, “Master, we do not know where you are going; how can we know the way?” Jesus said to him, I am the way and the truth and the life. No one comes to the Father except through me. If you know me, then you will also know my Father. From now on you do know him and have seen him.” Philip said to him, “Master, show us the Father, and that will be enough for

us.” Jesus said to him, “Have I been with you for so long a time and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I speak to you I do not speak on my own. The Father who dwells in me is doing his works. Believe me that I am in the Father and the Father is in me, or else, believe because of the works themselves. Amen, amen, I say to you, whoever believes in me will do the works that I do, and will do greater ones than these, because I am going to the Father.”

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,

[all bow during the following 2 lines]

and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

COLLECTION OF OFFERINGS

Your offering at this Mass supports the work and operations of Saint Joseph Cathedral, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Scan the QR code or click anywhere inside this box to contribute by credit card or via PayPal.

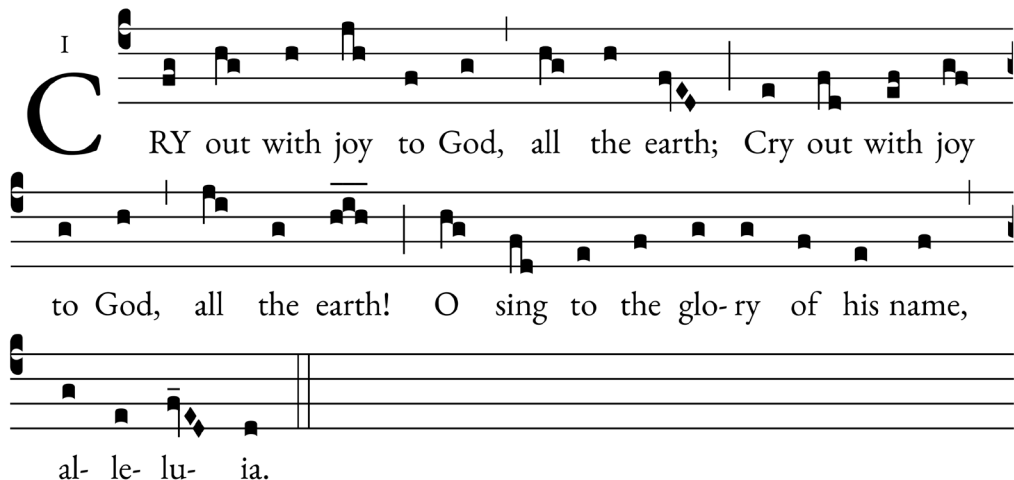


LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON

Psalm 66: 1, 2, 16

Mode 1



CRY out with joy to God, all the earth; Cry out with joy
to God, all the earth! O sing to the glo-ry of his name,
al- le- lu- ia.

ANTHEM

[10:30]

Alleluia! O Come and Praise the Lord
from Cantata No. 2, BWV 196

J. S. Bach

Alleluia, come and praise the Lord.

O come and praise, O come and sing Alleluia.

Come and be his people, come and be his children.

Come and praise him evermore! Alleluia.

Priest Pray brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

All May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good and the good of all his holy Church.

PREFACE DIALOGUE

Priest The Lord be with you.

All And with your spirit.

Priest Lift up your hearts.

All We lift them up to the Lord.

Priest Let us give thanks to the Lord our God.

All It is right and just.

SANCTUS

Mass in Honor of St. Cecilia

Fitzgerald



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and
earth are full of your glo-ry. Ho - san - na in the high - est.
Bles - sed is he who comes in the name of the Lord. Ho -

san - na in the high - est.

MYSTERIUM FIDEI Mass in Honor of St. Cecilia Fitzgerald

Save us, Sav - ior of the world, — for by your
Cross and Res - ur - rec - tion you have set us free.

GREAT AMEN Mass in Honor of St. Cecilia Fitzgerald

A - men. A - men. A - men.

THE LORD'S PRAYER

AGNUS DEI

[10:30]

Missa de angelis

Mode 6

[12:30, 5:15]

Mass in Honor of St. Cecilia

Fitzgerald

Lamb of God, you take a - way the sins of the world, have
mer - cy on us. Lamb of God, you take a - way the
sins of the world, grant — us peace.

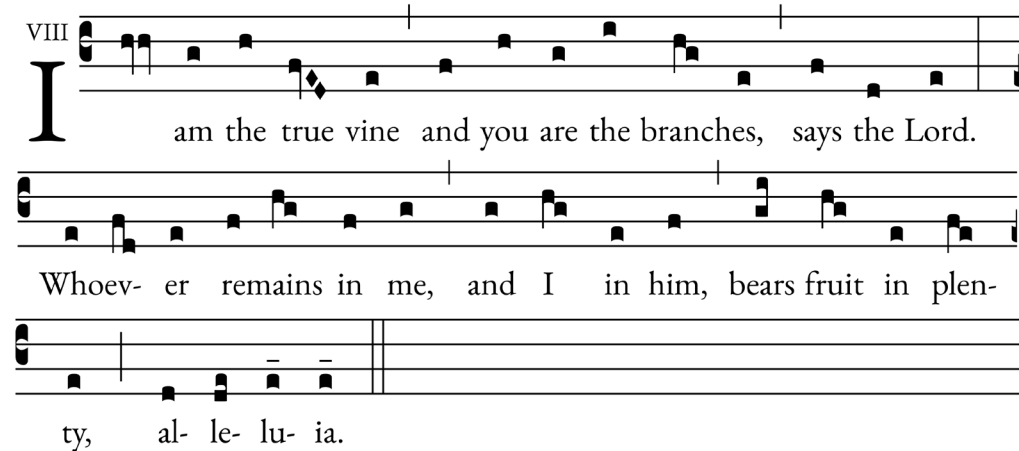
COMMUNION RITE

- ✘ For Catholics who are receiving Holy Communion, please bow your head before receiving communion as a sign of reverence for the real presence of Christ.
- ✘ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the communion rite and join us in prayer for Christian unity and peace for the human family.

COMMUNION ANTIPHON cf. John 15: 1, 5

Mode 8

VIII



I am the true vine and you are the branches, says the Lord.
Whoever remains in me, and I in him, bears fruit in plenty,
al-le-lu-ia.

THANKSGIVING

[10:30]

Ave mundi gloria *from* Cinq Motets, No. 1

Jean Langlais
(1907-1991)

Ave mundi Gloria,	Hail, glory of the world,
Virgo mater Maria.	Mary our virgin mother.
Ave benignissima,	Hail, most kindly woman;
Ave plena gratia,	Hail, full of grace,
angelorum domina.	Lady of the angels.
Ave preclarissima,	Hail, most brilliant;
Ave decus Virginum,	Hail, most beautiful of virgins;
Ave Salus hominum,	Hail, salvation of humankind;
Ave potentissima.	hail, most powerful.
Ave mitis,	Hail, O gentle one,
Ave dulcis, Ave pia, Ave laeta,	Sweet, loving, joyful,
Ave lucidissima.	and most luminous.
Ave mater Domini,	Hail, mother of our Lord,
Genitrix Altissimi,	Parent of the Most High.
Ave prudentissima,	Hail, wisest one;
Ave mater gloriae,	Hail, mother of glory,
mater indulgentiae,	Mother of tenderness.
Ave beatissima.	Hail, O most blessed!

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

*Please respect our custom of remaining in place
and singing the recessional hymn.*

HYMN

That Easter Day with Joy Was Bright

Puer nobis



1. That East - er day with joy was bright, The sun shone out with
2. He bade them see his hands, his side, Where yet the glo - rious
3. Je - sus, the King of gen - tle - ness, Do thou thy - self our
4. All praise be thine, O ris - en Lord, From death to end - less

1. fair - er light, When, to their long - ing eyes re - stored, The glad a -
 2. wounds a - bide; The to - kens true which made it plain Their Lord in -
 3. hearts pos - sess That we may give thee all our days The trib - ute
 4. life re - stored; All praise to God the Fa - ther be And Ho - ly

1. pos - tles saw their Lord.
 2. deed was ris'n a - gain.
 3. of our grate - ful praise.
 4. Ghost e - ter - nal - ly.

POSTLUDE

[10:30]

Fugue in C major, BWV 547

J. S. Bach

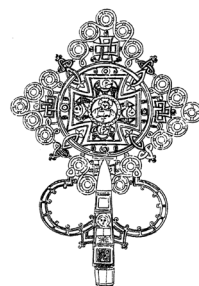
[12:30, 5:15]

Fugue in G major, BWV 541

J. S. Bach

The Office of Vespers will be sung each Sunday through Pentecost at 4:45 p.m.

The Office of Vespers will be sung preceding the Sunday 5:15 p.m. Mass. The Office is mostly sung and lasts about 25 minutes. It consists of psalms, short passages from scripture, an office hymn, a canticle (*Magnificat*), a responsory, collect and additional prayers.



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