



SAINT JOSEPH  
CATHEDRAL  
COLUMBUS, OHIO

SIXTH SUNDAY OF EASTER  
MAY 14, 2023

PRELUDE

[10:30, 5:15]

Largo

Johann Sebastian Bach

from Sonata No. 5 in C major, BWV 529 (1685-1750)

[12:30]

II. Meditation

Richard K. Fitzgerald

from Symphony No. 2 (born 1979)

INTROIT

cf. Isaiah 48: 20

Mode 3

III  
P

Proclaim a joy-ful sound and let it be heard; proclaim to

the ends of the earth: The Lord has freed his people, al-le-lu-ia.

HYMN

Christ is Alive!

Truro

1. Christ is a - live! Let Christ - ians sing.  
 2. Christ is a - live! No long - er bound  
 3. Not throned a - bove, re - mote - ly high,  
 4. Christ is a - live! His Spir - it burns

His cross stands emp - ty to the sky.  
 To dis - tant years in Pal - es - tine,  
 Un - touched, un - moved by hu - man pains,  
 Through this and ev - 'ry fu - ture age,

Let streets and homes with prais - es ring.  
 He comes to claim the here and now  
 But dail - y, in the midst of life,  
 Till all cre - a - tion lives and learns

His love in death shall nev - er die.  
 And con - quer ev - 'ry place and time.  
 Our Sav - ior with the Fa - ther reigns.  
 His joy, his jus - tice, love and praise.

# KYRIE

[10:30]

Missa Brevis No. 2

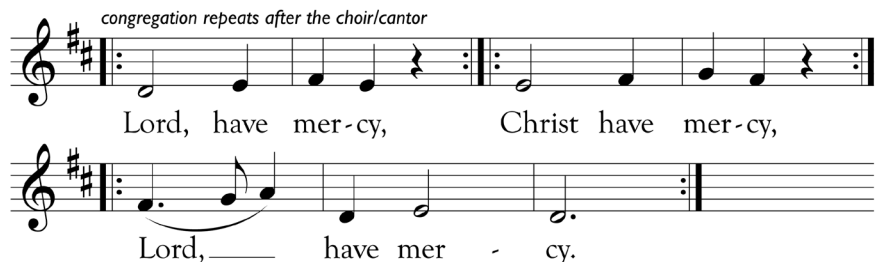
Fitzgerald

[12:30, 5:15]

Mass in Honor of St. Cecilia

Fitzgerald

*congregation repeats after the choir/cantor*



Lord, have mer-cy, Christ have mer-cy,  
Lord, have mer-cy.

# GLORIA

Mass in Honor of St. Cecilia

Fitzgerald



Glo-ry to God in the high-est, and on earth peace to peo-ple of good  
will. We praise you, we bless you, we a-dore you, we glo-ri-fy  
you, we give you thanks for your great glo-ry, Lord God, heav-en-ly  
King, O God, al-might-y Fa-ther. Lord, Je-sus Christ, On-ly Be-  
got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you  
take a-way the sins of the world, have mer-cy on us; you take a-way the  
sins of the world, re-ceive our prayer; you are seat-ed at the  
right hand of the Fa-ther, have mer-cy on us. For you a-lone are the  
Ho-ly One, you a-lone are the Lord, you a-lone are the Most High,  
Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of  
God the Fa-ther. A-men.

# LITURGY OF THE WORD

## FIRST READING

Acts of the Apostles 8: 5-8, 14-17

*They prayed for them, that they might receive the Holy Spirit.*

Philip went down to the city of Samaria and proclaimed the Christ to them. With one accord, the crowds paid attention to what was said by Philip when they heard it and saw the signs he was doing. For unclean spirits, crying out in a loud voice, came out of many possessed people, and many paralyzed or crippled people were cured. There was great joy in that city.

Now when the apostles in Jerusalem heard that Samaria had accepted the word of God, they sent them Peter and John, who went down and prayed for them, that they might receive the Holy Spirit, for it had not yet fallen upon any of them; they had only been baptized in the name of the Lord Jesus. Then they laid hands on them and they received the Holy Spirit.

## PSALM RESPONSE

Psalm 66: 1-3, 4-5, 6-7, 16, 20

Plainsong 2023



1. Shout joyfully to God, all the earth,  
sing praise to the glory of his name;  
proclaim his glorious praise.  
Say to God, “How tremendous are your deeds!”
2. “Let all on earth worship and sing praise to you,  
sing praise to your name!”  
Come and see the works of God,  
his tremendous deeds among the children of Adam.
3. He has changed the sea into dry land;  
through the river they passed on foot;  
therefore let us rejoice in him. He rules by his might forever.
4. Hear now, all you who fear God,  
while I declare what he has done for me.  
Blessed be God who refused me not my prayer or his kindness!

## SECOND READING

1 Peter 3: 15-18

*Christ was put to death in the flesh, but made alive in the Spirit.*

Sanctify Christ as Lord in your hearts. Always be ready to give an explanation to anyone who asks you for a reason for your hope, but do it with gentleness and reverence, keeping your conscience clear, so that, when you are maligned, those who defame your good conduct in Christ may themselves be put to shame. For it is better to suffer for doing good, if that be the will of God, than for doing evil.

For Christ also suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God. Put to death in the flesh, he was brought to life in the Spirit.



I confess one baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

## COLLECTION OF OFFERINGS

Your offering at this Mass supports the work and operations of Saint Joseph Cathedral, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Scan the QR code or click anywhere inside this box to contribute by credit card or via PayPal.



## LITURGY OF THE EUCHARIST

### OFFERTORY ANTIPHON

Psalm 66: 8, 9, 20

Mode 2

II  
**O**

peoples, bless the Lord our God and give heed to the  
cry of his praise. He has destined my soul for life and has kept  
my feet from stumbling, al- le- lu- ia.

### ANTHEM

[10:30]

Ave Maria a8  
Luke 1: 28

Tomás Luis de Victoria  
(1548-1611)

Ave Maria, gratia plena: Dominus tecum.	Hail Mary, full of grace, the Lord is with thee;
Benedicta tu in mulieribus, et benedictus	blessed art thou among women, and blessed
fructus ventris tui, Jesus.	is the fruit of thy womb, Jesus.
Sancta Maria, Regina coeli, dulcis et pia, O Mater Dei,	Holy Mary, Queen of heaven, sweet and merciful, O Mother of God,
ora pro nobis peccatoribus, ut cum electis	pray for us sinners, that with the elect
te videamus.	we may gaze upon thee.

*Priest* Pray brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

*All* May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good and the good of all his holy Church.

## PREFACE DIALOGUE

*Priest* The Lord be with you.

*All* And with your spirit.

*Priest* Lift up your hearts.

*All* We lift them up to the Lord.

*Priest* Let us give thanks to the Lord our God.

*All* It is right and just.

## SANCTUS

Mass in Honor of St. Cecilia

Fitzgerald

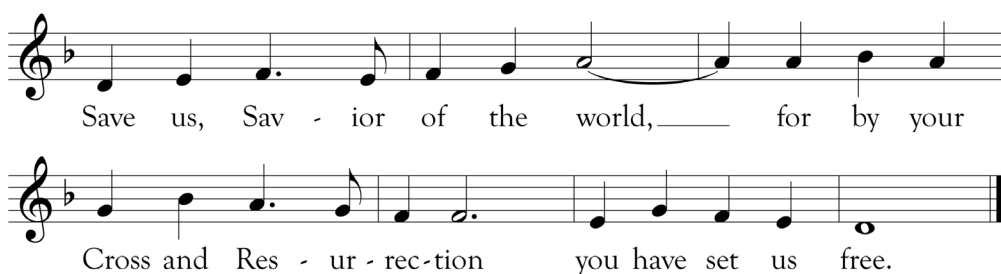


Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and  
earth are full of your glo-ry. Ho - san - na in the high - est.  
Bles - sed is he who comes in the name of the Lord. Ho -  
san - na in the high - est.

## MYSTERIUM FIDEI

Mass in Honor of St. Cecilia

Fitzgerald



Save us, Sav - ior of the world, — for by your  
Cross and Res - ur - rec - tion you have set us free.

## GREAT AMEN

Mass in Honor of St. Cecilia

Fitzgerald



A - men. A - men. A - men.

## THE LORD'S PRAYER

## AGNUS DEI

[10:30]

Missa Brevis No. 2

Fitzgerald

## AGNUS DEI

[12:30, 5:15]

Mass in Honor of St. Cecilia

Fitzgerald

Lamb of God, you take a-way the sins of the world, have  
mer-cy on us. Lamb of God, you take a-way the  
sins of the world, grant us peace.

## COMMUNION RITE

- ✘ For Catholics who are receiving Holy Communion, please bow your head before receiving communion as a sign of reverence for the real presence of Christ.
- ✘ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the communion rite and join us in prayer for Christian unity and peace for the human family.

## COMMUNION ANTIPHON

John 14: 15-16

Mode 4

IV  
I F you love me, keep my commandments, says the Lord, and I  
will ask the Father and he will send you an-oth-er Par-a-clete,  
to a-bide with you for ev-er, al-le-lu-ia.

## THANKSGIVING

[10:30]

Alleluia (from BuxWV 15)

Dietrich Buxtehude  
(1637-1707)

## PRAYER AFTER COMMUNION

## BLESSING AND DISMISSAL

*Please respect our custom of remaining in place  
and singing the recessional hymn.*

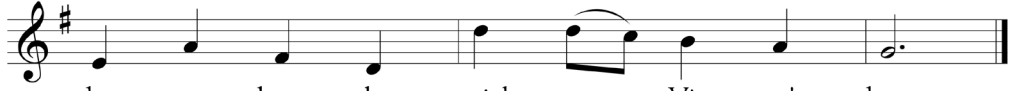
## HYMN

The Head that Once Was Crowned with Thorns *Saint Magnus*

1. The head that once was crowned with thorns is  
 2. The high - est place that heav'n af - fords be -  
 3. The joy of all who dwell a - bove, the  
 4. To them the cross with all its shame, with



crowned with glo - ry now; a roy - al di - a -  
 longs to him by right; the King of kings, and  
 joy of all be - low, to whom he man - i -  
 all its grace is giv'n; their name, an ev - er -



dem a - dorns the might - y Vic - tor's brow.  
 Lord of lords, and heav'n's e - ter - nal Light;  
 feasts his love and grants his Name to know.  
 last - ing name; their joy, the joy of heav'n.

## POSTLUDE

[10:30, 5:15]

III. Allegro

Bach

*from Sonata No. 5 in C major, BWV 529*

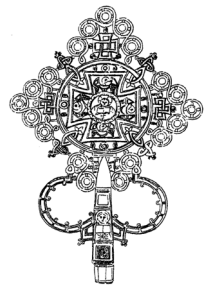
[12:30]

Alleluyas

Simon Preston  
(1938-2022)

**The Office of Vespers  
 will be sung each Sunday through Pentecost  
 at 4:45 p.m.**

The Office of Vespers will be sung preceding the Sunday 5:15 p.m. Mass. The Office is mostly sung and lasts about 25 minutes. It consists of psalms, short passages from scripture, an office hymn, a canticle (*Magnificat*), a responsory, collect and additional prayers.



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