



SAINT JOSEPH  
CATHEDRAL  
COLUMBUS, OHIO

PENTECOST SUNDAY ❖ MAY 28, 2023

PRELUDE

[10:30/12:30]

Plein jeu en taille à 5  
from *Veni Creator*

Nicolas de Grigny  
(1672-1703)

[5:15]

Nun bitten wir den heiligen Geist

Dietrich Buxtehude  
(1637-1707)

INTROIT

Wisdom 1: 7

Mode VIII

VIII

HE Spir-it of the Lord has filled the whole world and that

which contains all things un-derstands what is said, al-le-lu-ia.

HYMN

Come, Holy Ghost

*Lambillotte*

1. Come, Ho-ly Ghost, Cre - a - tor blest, And in our hearts take  
 2. O Com-fort - er, to thee we cry, Thou heav'n - ly gift of  
 3. O Ho-ly Ghost, through thee a - lone, Know we the Fa - ther  
 4. Praise we the Lord, Fa - ther and Son, And Ho - ly Spir - it

1. up thy rest; Come with thy grace and heav'n - ly aid To fill the  
 2. God most high; Thou fount of life, and fire of love, And sweet a -  
 3. and the Son; Be this our firm un-chang - ing creed, That thou dost  
 4. with them one; And may the Son on us be - stow All gifts that

1. hearts which thou hast made, To fill the hearts which thou hast made.  
 2. noint - ing from a - bove, And sweet a - noint - ing from a - bove.  
 3. from them both pro - ceed, That thou dost from them both pro - ceed.  
 4. from the Spir - it flow, All gifts that from the Spir - it flow.

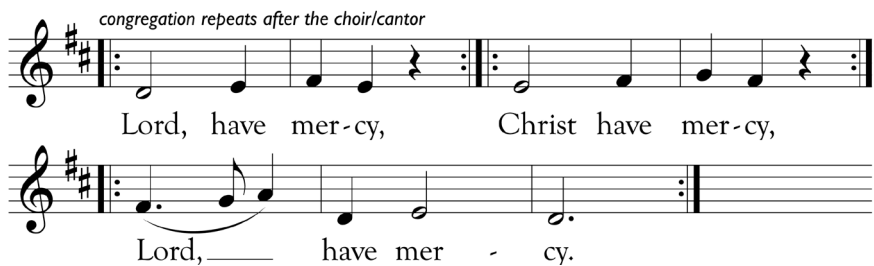
## KYRIE

[10:30, 5:15]

Mass in Honor of St. Cecilia

Richard K. Fitzgerald

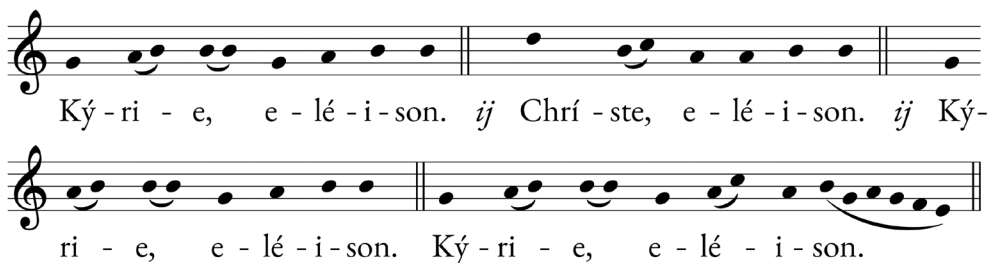
*congregation repeats after the choir/cantor*



Lord, have mer-cy, Christ have mer-cy,  
Lord, have mer - cy.

[12:30]

*from Missa Primitiva*



Ký - ri - e, e - lé - i - son. *ij* Chrí - ste, e - lé - i - son. *ij* Ký -  
ri - e, e - lé - i - son. Ký - ri - e, e - lé - i - son.

## GLORIA

[10:30, 5:15]

Mass in Honor of St. Cecilia

Fitzgerald



Glo-ry to God in the high-est, and on earth peace to peo-ple of good  
will. We praise you, we bless you, we a - dore you, we glo-ri - fy  
you, we give you thanks for your great glo-ry, Lord God, heav-en-ly  
King, O God, al-might-y Fa - ther. Lord, Je-sus Christ, On-ly Be-  
got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you  
take a-way the sins of the world, have mer-cy on us; you take a-way the  
sins of the world, re - ceive our prayer; you are seat - ed at the  
right hand of the Fa-ther, have mer - cy on us. For you a-lone are the  
Ho-ly One, you a-lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir-it, in the glo - ry of  
God the Fa - ther. A - men.

## GLORIA

[12:30]

from Missa Orbis Factor

Gerald Near  
(born 1942)

## LITURGY OF THE WORD

### FIRST READING

Acts of the Apostles 2: 1-11

*The apostles were all filled with the Holy Spirit  
and began to speak in different languages.*

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."

### PSALM RESPONSE

Psalm 104: 1, 24, 29-30, 34

Fitzgerald

Lord, send out your Spir - it, and re - new the face of the earth.

1. Bless the LORD, O my soul! O LORD, my God, you are great indeed!  
How manifold are your works, O LORD!  
The earth is full of your creatures.
2. If you take away their breath, they perish and return to their dust.  
When you send forth your spirit, they are created,  
and you renew the face of the earth.
3. May the glory of the LORD endure forever;  
may the LORD be glad in his works!  
Pleasing to him be my theme; I will be glad in the LORD.

*In one Spirit we were all baptised making one body.*

Brothers and sisters:

No one can say, "Jesus is Lord," except by the Holy Spirit.

There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit.

As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

## SEQUENCE

The musical score is written on a grand staff with a soprano line and a bass line. It begins with a treble clef and a common time signature. The melody is primarily in the soprano line, with some accompaniment in the bass line. The lyrics are written below the notes. The score is divided into measures by vertical bar lines, with repeat signs (double bars with dots) indicating where the music repeats. The lyrics are: "Come, Ho-ly Spir-it, come! And from your ce-les- tial home Shed a ray of light di-vine! Come, Father of the poor! Come, source of all our store! Come, within our bos- oms shine. You, of com- forters the best; You, the soul's most welcome guest; Sweet refreshment here be-low; In our la- bor, rest most sweet; Grateful coolness in the heat; Solace in the midst of woe. O most bless-ed Light di- vine, Shine within these hearts of yours, And our inmost be- ing fill! Where you are not, we have naught, Nothing good in deed or

thought, Noth-ing free from taint of ill. Heal our wounds, our strength  
re-new; On our dryness pour your dew; Wash the stains of guilt a-  
way: Bend the stubborn heart and will; Melt the fro-zen, warm the  
chill; Guide the steps that go a-stray. On the faithful, who a-dore  
And confess you, ev-er more In your sev'nfold gift descend; Give them  
vir-tue's sure reward; Give them your sal-vation, Lord; Give them joys  
that nev-er end. A-men. Al-le-lu-ia.

GOSPEL ACCLAMATION

Mode 6

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Come, Holy Spirit, fill the hearts of your faithful  
and kindle in them the fire of your love.

HOLY GOSPEL

John 13: 1-15

*The risen Jesus breathes upon the apostles  
and they received the Holy Spirit.*

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

## HOMILY

### PROFESSION OF FAITH

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,

*[all bow during the following 2 lines]*

and by the Holy Spirit  
was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.



### UNIVERSAL PRAYER

### COLLECTION OF OFFERINGS

*Your offering at this Mass supports the work and operations of Saint Joseph Cathedral, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Scan the QR code or click anywhere inside this box to contribute by credit card or via PayPal.*



# LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON Psalm 68: 29-30

Mode 4

IV

Onfirm, O God, what you have brought a- bout in us, from  
your ho- ly temple, which is in Je- ru- sa- lem. Kings will of- fer  
gifts to you, al- le- lu- ia.

## ANTHEM

[12:30]

Spiritus Domini

Near

Alleluia, alleluia, alleluia.	Alleluia, alleluia, alleluia.
Spiritus Domini replevit orbem terrarum, alleluia.	The Spirit of the Lord hath filled the whole world, alleluia.
Non vos relinquam orphanos: vado, et venio ad vos, et gaudebit cor vestrum, alleluia.	I will not leave you comfortless: but I will see you again, and your hearts shall rejoice, alleluia.
Veni Creator Spiritus, Mentis tuorum visita: Imple superna gratia Quae tu creasti pectora. Amen.	Come, Holy Ghost, Creator blest, and in our souls take up Thy rest; come with Thy grace and heavenly aid to fill the hearts which Thou hast made. Amen

*Priest* Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

*All* May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

## PREFACE DIALOGUE

*Priest* The Lord be with you.

*All* And with your spirit.

*Priest* Lift up your hearts.

*All* We lift them up to the Lord.

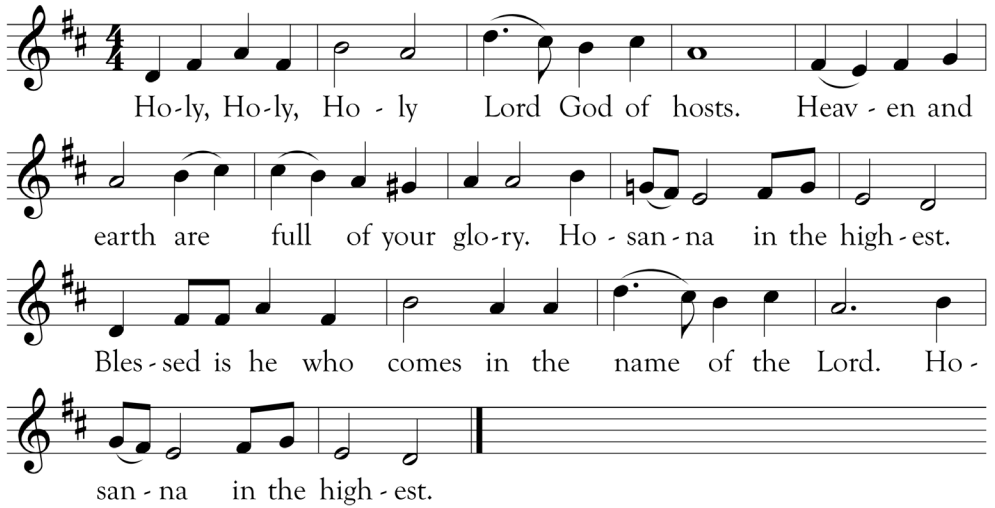
*Priest* Let us give thanks to the Lord our God.

*All* It is right and just.

**SANCTUS**

Mass in Honor of St. Cecilia

Fitzgerald

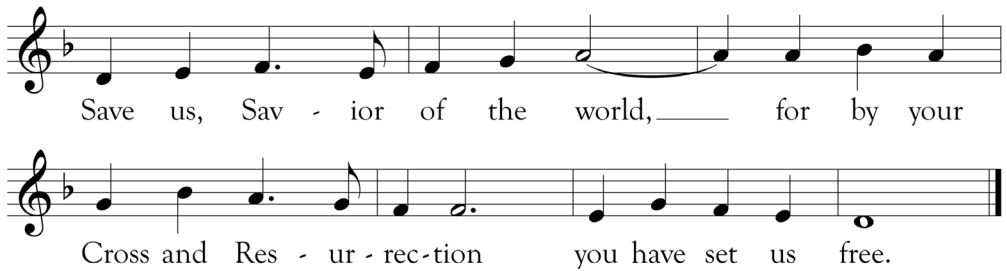


Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and  
 earth are full of your glo-ry. Ho - san - na in the high - est.  
 Bles - sed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est.

**MYSTERIUM FIDEI**

Mass in Honor of St. Cecilia

Fitzgerald

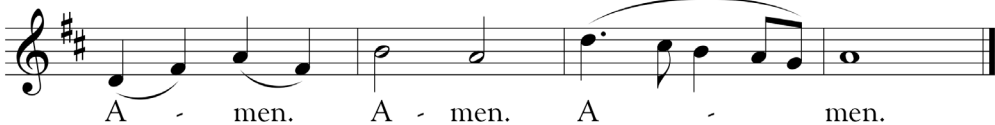


Save us, Sav - ior of the world, for by your  
 Cross and Res - ur - rec - tion you have set us free.

**GREAT AMEN**

Mass in Honor of St. Cecilia

Fitzgerald



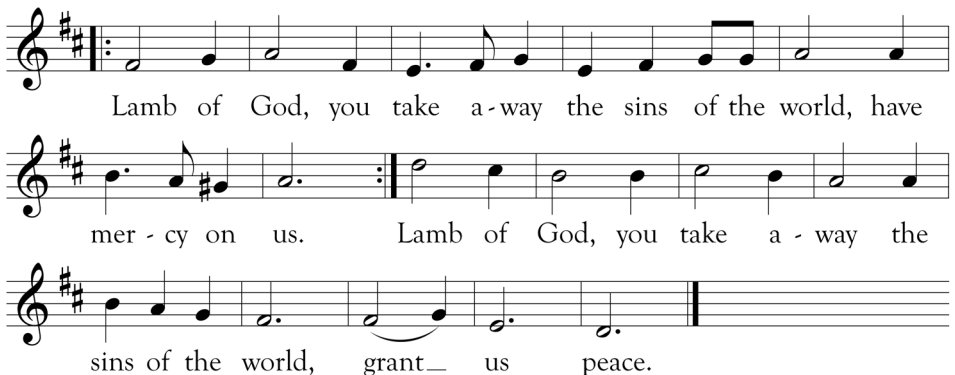
A - men. A - men. A - men.

**THE LORD'S PRAYER****AGNUS DEI**

[10:30, 5:15]

Mass in Honor of St. Cecilia

Fitzgerald



Lamb of God, you take a-way the sins of the world, have  
 mer - cy on us. Lamb of God, you take a - way the  
 sins of the world, grant\_ us peace.

[12:30]

*from Communion Service*

Near



*Psalm 68: 29-30*

VII

Hey were all filled with the Ho-ly Spir-it and spoke of  
the marvels of God, al-le-lu-ia.

- ✘ For Catholics who are receiving Holy Communion, please bow your head before receiving communion as a sign of reverence for the real presence of Christ.
- ✘ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the communion rite and join us in prayer for Christian unity and peace for the human family.

THANKSGIVING

[12:30]

Spiritus Domini

Johann Sebastian Bach

*from The Well Tempered Clavier,  
Book 2, Fugue No. 9 in E major, BWV 878  
Choral arrangement by Kris Van Bruwaene*

(1685-1750)

<p>Spiritus Domini replevit orbem terrarum, alleluia. Et hoc quod continet omnia, scientiam habet vocis, alleluia.</p>	<p>The Spirit of the Lord hath filled the whole world, alleluia. And that which contains all things, knows every language spoken by men, alleluia.</p>
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PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

*Please respect our custom of remaining in place  
and singing the recessional hymn.*

HYMN

Come Down, O Love Divine

*Down Ampney*

1. Come down, O love di - vine, seek thou this soul of  
2. O let it free - ly burn, till earth - ly pas - sions  
3. And so the yearn - ing strong, with which the soul will

1. mine, And vis - it it with thine own ar - dor glow - ing. O Com - fort -  
 2. turn To dust and ash - es in its heat con - sum - ing; And let thy  
 3. long, Shall far out - pass the pow'r of hu - man tell - ing; For none can

1. er, draw near, with - in my heart ap - pear, And  
 2. glo - rious light shine ev - er on my sight, And  
 3. guess its grace, till love cre - ate a place Where -

1. kin - dle it, thy ho - ly flame be - stow - ing.  
 2. clothe me round, the while my path il - lum - ing.  
 3. in the Ho - ly Spir - it makes a dwell - ing.

**POSTLUDE**

[10:30/12:30]

Dialogue sur les grands Jeux  
*from Veni Creator*

de Grigny

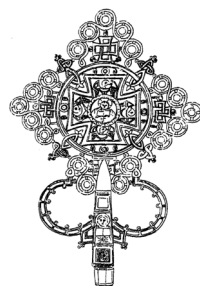
[5:15]

Toccatà

Leo Sowerby  
 (1895-1968)

**The Office of Vespers  
 will be sung each Sunday through Pentecost  
 at 4:45 p.m.**

The Office of Vespers will be sung preceding the Sunday 5:15 p.m. Mass. The Office is mostly sung and lasts about 25 minutes. It consists of psalms, short passages from scripture, an office hymn, a canticle (*Magnificat*), a responsory, collect and additional prayers.



**The Office of Compline**

will be sung by the Compline Choir  
 of Saint Joseph Cathedral  
**Sunday, June 4, at 9:00 p.m.**

The Office is prayed by candlelight and lasts about 40 minutes. It consists of psalms, short passages from scripture, an office hymn, a canticle (*Nunc Dimittis*), a responsory, collect, and additional prayers.

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