



SAINT JOSEPH
CATHEDRAL
COLUMBUS, OHIO

THE MOST HOLY BODY AND BLOOD OF CHRIST
CORPUS CHRISTI
June 11, 2023

PRELUDE

[10:30, 12:30]

Le Banquet Céleste

Olivier Messiaen
(1908-1992)

[5:15]

Schmücke dich, o liebe Seele,
Op. 122, No. 5

Johannes Brahms
(1833-1897)

INTROIT

Mode 2

II
H E fed them with the fin- est wheat and sat- is- fied them
with honey from the rock.

HYMN

Alleluia! Sing to Jesus

Hyfrydol

1. Al - le - lu - ia! Sing to Je - sus; His the scep - ter,
2. Al - le - lu - ia! King e - ter - nal, Thee the Lord of
His the throne; Al - le - lu - ia! His the tri - umph, His the
lords we own. Al - le - lu - ia! Born of Ma - ry, earth thy
vic - tor - y a - lone. Hark! The songs of peace - ful Zi - on
foot - stool, heav'n thy throne: Thou with - in the veil hast en - tered,
thun - der like a might - y flood: "Je - sus out of ev - 'ry
robed in flesh, our great High Priest, Thou on earth both priest and
na - tion hath re - deemed us by His blood."
vic - tim in the Eu - cha - ris - tic feast.

KYRIE

[10:30]

Missa Quinti Toni

Orlando di Lasso
(1532-1594)

[12:30, 5:15]

Mass in Honor of Saint Cecilia

Richard K. Fitzgerald

congregation repeats after the choir/cantor

Lord, have mer-cy, Christ have mer-cy,
Lord, have mer-cy.

GLORIA

Mass in Honor of Saint Cecilia

Fitzgerald

Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we glo-ri-fy
you, we give you thanks for your great glo-ry, Lord God, heav-en-ly
King, O God, al-might-y Fa-ther. Lord, Je-sus Christ, On-ly Be-
got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you
take a-way the sins of the world, have mer-cy on us; you take a-way the
sins of the world, re-ceive our prayer; you are seat-ed at the
right hand of the Fa-ther, have mer-cy on us. For you a-lone are the
Ho-ly One, you a-lone are the Lord, you a-lone are the Most High,
Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of
God the Fa-ther. A-men.

LITURGY OF THE WORD

FIRST READING

Deuteronomy 8: 2-3, 14b-16a

He gave you a food unknown to you and your fathers.


Moses said to the people: “Remember how for forty years now the LORD, your God, has directed all your journeying in the desert, so as to test you by affliction and find out whether or not it was your intention to keep his commandments. He therefore let you be afflicted with hunger, and then fed you with manna, a food unknown to you and your fathers, in order to show you that not by bread alone does one live, but by every word that comes forth from the mouth of the LORD.

PSALM RESPONSE

Psalm 147: 12-13, 14-15, 19-20

Mode 7

VII



P Raise the Lord, Je- ru- sa- lem.

1. Glorify the LORD, O Jerusalem; praise your God, O Zion.
For he has strengthened the bars of your gates;
he has blessed your children within you.
2. He has granted peace in your borders;
with the best of wheat he fills you.
He sends forth his command to the earth; swiftly runs his word!
3. He has proclaimed his word to Jacob,
his statutes and his ordinances to Israel.
He has not done thus for any other nation;
his ordinances he has not made known to them. Alleluia.

SECOND READING

1 Corinthians 10: 16-17

The bread is one, and we, though many, are one body.

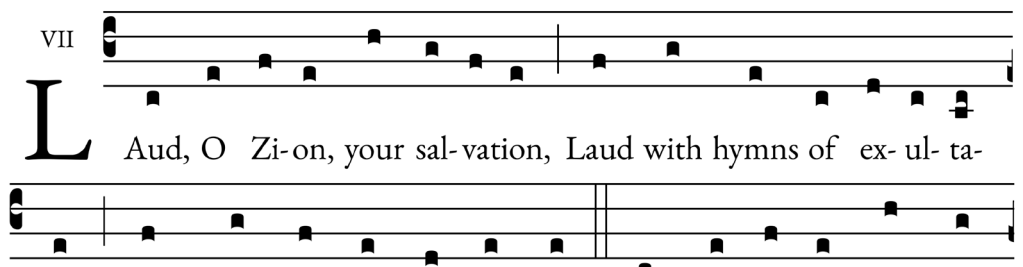
Brothers and sisters:

The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf.

SEQUENCE

Mode 7

VII



L Aud, O Zi-on, your sal-vation, Laud with hymns of ex- ul- ta-
tion, Christ, your king and shepherd true: Bring him all the praise you

know, He is more than you bestow. Nev-er can you reach his due.

Special theme for glad thanksgiv- ing Is the quick'ning and the liv-

ing Bread to-day before you set: From his hands of old partak-

en, As we know, by faith un-shaken, Where the Twelve at supper

met. Full and clear ring out your chanting, Joy nor sweetest grace be

wanting, From your heart let praises burst: For to-day the feast is

holden, When the in- sti- tution old-en Of that supper was re-

hearsed. Here the new law's new ob- la-tion, By the new king's rev- e-

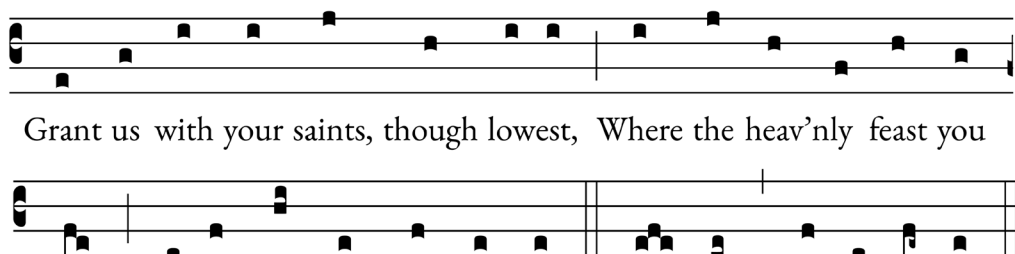
la-tion, Ends the form of ancient rite: Now the new the old ef-

fac-es, Truth a-way the shadow chas-es, Light dispels the gloom of

night. What he did at supper seat-ed, Christ ordained to be re-peat-

ed, His memorial ne'er to cease: And his rule for guidance taking,
Bread and wine we hallow, making Thus our sac-ri-fice of peace. This
the truth each Christian learns, Bread in- to his flesh he turns, To his
precious blood the wine: Sight has fail'd, nor thought conceives, But a
dauntless faith believes, Resting on a pow'r di-vine. Here beneath
these signs are hidden Priceless things to sense forbidden; Sign, not
things are all we see: Blood is poured and flesh is broken, Yet in
ei-ther wondrous to-ken Christ en-tire we know to be. Whoso of
this food partakes, Does not rend the Lord nor breaks; Christ is whole
to all that tastes: Thousands are, as one, re-ceivers, One, as thou-
sands of be-lievers, Eats of him who cannot waste. Bad and good the
feast are shar-ing, Of what di-vers dooms preparing, Endless death, or


endless life. Life to these, to those damna- tion, See how like par-
tic- i- pation Is with unlike is-sues rife. When the sac-rament is
broken, Doubt not, but believe 'tis spoken, That each sev-er'd outward
to-ken doth the ver- y whole contain. Nought the precious gift di-
vides, Breaking but the sign betides Je- sus still the same a- bides,
still unbroken does remain. Lo! the an- gel's food is giv- en To
the pilgrim who has striven; See the children's bread from heaven,
which on dogs may not be spent. Truth the ancient types ful- fil- ling,
I- saac bound, a victim willing, Paschal lamb, its lifeblood spilling,
manna to the fathers sent. Ver- y bread, good shepherd, tend us,
Je- su, of your love befriend us, You refresh us, you defend us,
Your e- ter- nal goodness send us In the land of life to see.
You who all things can and know, Who on earth such food be- stow,



Grant us with your saints, though lowest, Where the heav'nly feast you
show, Fellow heirs and guests to be. A- men. Al- le- lu- ia.

GOSPEL ACCLAMATION

John 6: 51



VII
A L- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

I am the living bread that came down from heaven, says the Lord;
whoever eats this bread will live forever.

HOLY GOSPEL

John 6: 51-58

My flesh is the true food, and my blood is true drink.

Jesus said to the Jewish crowds:

“I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world.”

The Jews quarreled among themselves, saying, “How can this man give us his flesh to eat?” Jesus said to them, “Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever.”

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,

[all bow during the following 2 lines]

and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

COLLECTION OF OFFERINGS

Your offering at this Mass supports the work and operations of Saint Joseph Cathedral, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Scan the QR code or click anywhere inside this box to contribute by credit card or via PayPal.

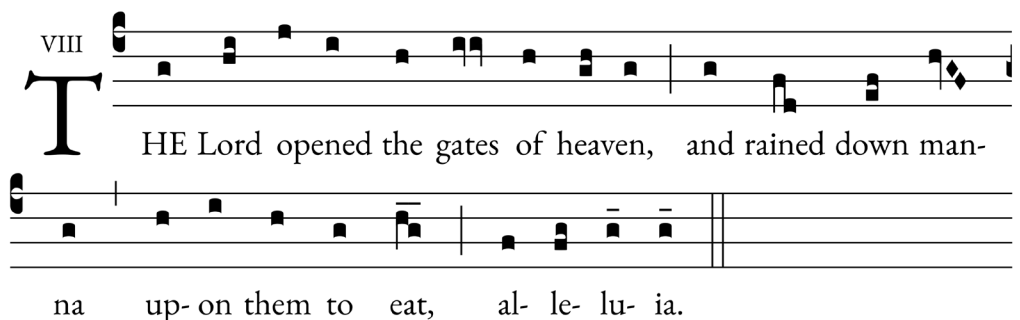


LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON Psalm 78: 23, 24, 25

Mode 8

VIII



HE Lord opened the gates of heaven, and rained down man-
na up-on them to eat, al- le- lu- ia.

OFFERTORY MOTET

[10:30]

Ave verum corpus

William Byrd
(ca. 1539-1623)

Ave verum corpus, natum de Maria virgine; vere passum, immolatum in cruce pro homine; cuius latus perforatum unda fluxit sanguine. Esto nobis praegustatum in mortis examine. O dulcis, O pie, O Jesu Fili Mariae, miserere mei. Amen.	Hail, true body, born of the virgin Mary, who has truly suffered, slaughtered on the cross for humanity; whose side was pierced, pouring out water and blood. Be a foretaste for us during our ordeal of death. O sweet, O holy, O Jesus Son of Mary, have mercy on me. Amen.
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Priest Pray brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

All May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good and the good of all his holy Church.

PREFACE DIALOGUE

Priest The Lord be with you.

All And with your spirit.

Priest Lift up your hearts.

All We lift them up to the Lord.

Priest Let us give thanks to the Lord our God.

All It is right and just.

SANCTUS

Mass in Honor of Saint Cecilia

Fitzgerald



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and
earth are full of your glo-ry. Ho - san - na in the high - est.
Bles - sed is he who comes in the name of the Lord. Ho -
san - na in the high - est.

MYSTERIUM FIDEI

Mass in Honor of Saint Cecilia

Fitzgerald



Save us, Sav - ior of the world, — for by your

Cross and Res - ur - rec - tion you have set us free.

GREAT AMEN Mass in Honor of Saint Cecilia Fitzgerald

A - men. A - men. A - men.

THE LORD'S PRAYER

AGNUS DEI

[10:30] Missa Quinti Toni di Lasso

[12:30, 5:15] Mass in Honor of Saint Cecilia Fitzgerald

Lamb of God, you take a-way the sins of the world, have
mer - cy on us. Lamb of God, you take a - way the
sins of the world, grant_ us peace.

COMMUNION RITE

- ✘ For Catholics who are receiving Holy Communion, please bow your head before receiving communion as a sign of reverence for the real presence of Christ.
- ✘ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the communion rite and join us in prayer for Christian unity and peace for the human family.

COMMUNION ANTIPHON John 6: 57 Mode 6

VI
W Ho-ev-er eats my flesh and drinks my blood remains in
me and I in him, says the Lord.

PRAYER AFTER COMMUNION

THANKSGIVING

[10:30]

Tantum ergo sacramentum

Déodat de Séverac
(1872-1921)

Tantum ergo sacramentum	Hence so great a sacrament
Veneremur cernui:	Let us venerate with heads bowed
Et antiquum documentum	And let the old practice
Novo cedat ritui:	Give way to the new rite;
Præstet fides supplementum	Let faith provide a supplement
Sensuum defectui.	For the failure of the senses.
Genitori, genitoque	To the Begetter and the Begotten,
Laus et jubilatio,	Be praise and jubilation,
Salus, honor, virtus quoque	Hail, honor, virtue also,
Sit et benedictio:	And blessing too:
Procedenti ab utroque	To the One proceeding from both
Compar sit laudatio. Amen.	Let there be equal praise. Amen.

Text: St. Thomas Aquinas (1225-1274)

BLESSING AND DISMISSAL

*Please respect our custom of remaining in place
and singing the recessional hymn.*

HYMN

Father, We Thank Thee Who Hast Planted *Rendes a Dieu*

1. Fa - ther, we thank thee, who hast plant-ed Thy ho - ly Name with-
2. Watch o'er thy Church, O Lord, in mer-cy, Save it from e - vil,
in our hearts. Knowl-edge and faith and life im-mor-tal Je - sus, thy
guard it still, Per - fect it in thy love, u-nite it, Cleansed and con-
Son, to us im - parts. Thou, Lord, didst make all for thy plea-sure,
formed un-to thy will. As grain, once scat-ter'd on the hill-sides,
Didst give us food for all our days, Giv-ing in Christ the Bread e-
Was in this bro-ken bread made one, So from all lands thy Church be
ter - nal; Thine is the pow'r, be thine the praise.
gath-er'd In - to thy king - dom by thy Son.

POSTLUDE

[10:30, 5:15]

Prelude, Fugue, and Ciacona
in C Major, BuxWV 137

Dietrich Buxtehude
(1637-1707)

[12:30]

Toccata from Symphony No. 1 Richard K. Fitzgerald
[Based on *Ave verum corpus*, Mode VI]

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