



SAINT JOSEPH  
CATHEDRAL  
COLUMBUS, OHIO

ELEVENTH SUNDAY IN ORDINARY TIME  
June 18, 2023

PRELUDE

Mit innigem Ausdruck, Op. 56, No. 2 Robert Schumann  
(1810-1856)

INTROIT

Psalm 27: 7, 9

Mode 4

IV

Lord, hear my voice, for I have called to you; be my help.

HYMN

All People That on Earth Do Dwell

*Old Hundredth*

1. All peo - ple that on earth do dwell, Sing
2. O en - ter then his gates with praise; Ap -
3. For why? The Lord our God is good; His
4. Praise God, from whom all bless - ings flow; Praise

1. to the Lord with cheer - ful voice: Him serve with fear, his
2. proach with joy his courts un - to; Praise, laud, and bless his
3. mer - cy is for ev - er sure; His truth at all times
4. him, all crea - tures here be - low; Praise him a - bove, you

1. praise forth tell; Come now be - fore him and re - joice.
2. name al - ways, For it is seem - ly so to do.
3. firm - ly stood, And shall from age to age en - dure.
4. heav'n - ly hosts: Praise Fa - ther, Son, and Ho - ly Ghost.

KYRIE

Mass in Honor of Saint Cecilia

Richard K. Fitzgerald

*congregation repeats after the choir/cantor*

Lord, have mer - cy, Christ have mer - cy,

Lord, \_\_\_\_\_ have mer - cy.

## GLORIA

## Mass in Honor of Saint Cecilia

Fitzgerald

Glo-ry to God in the high-est, and on earth peace to peo-ple of good  
will. We praise you, we bless you, we a - dore you, we glo-ri - fy  
you, we give you thanks for your great glo-ry, Lord God, heav-en-ly  
King, O God, al-might-y Fa - ther. Lord, Je-sus Christ, On-ly Be-  
got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you  
take a-way the sins of the world, have mer-cy on us; you take a-way the  
sins of the world, re - ceive our prayer; you are seat - ed at the  
right hand of the Fa-ther, have mer-cy on us. For you a-lone are the  
Ho-ly One, you a-lone are the Lord, you a - lone are the Most High,  
Je - sus Christ, with the Ho - ly Spir-it, in the glo - ry of  
God the Fa - ther. A - men.

## COLLECT

## LITURGY OF THE WORD

## FIRST READING

Exodus 19: 2-6a

*God makes a covenant with the Israelites:  
if they obey him, they will become his personal treasure.*

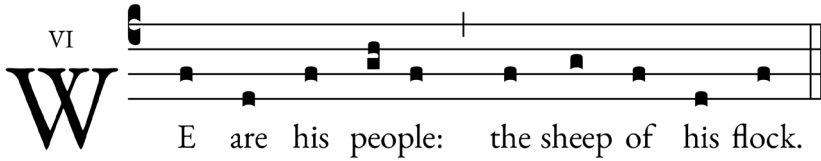
In those days, the Israelites came to the desert of Sinai and pitched camp. While Israel was encamped here in front of the mountain, Moses went up the mountain to God. Then the LORD called to him and said, “Thus

shall you say to the house of Jacob; tell the Israelites: You have seen for yourselves how I treated the Egyptians and how I bore you up on eagle wings and brought you here to myself. Therefore, if you hearken to my voice and keep my covenant, you shall be my special possession, dearer to me than all other people, though all the earth is mine. You shall be to me a kingdom of priests, a holy nation.”

PSALM RESPONSE

Psalm 100: 1b-2, 3, 5

Mode 6



1. Sing joyfully to the LORD, all you lands;  
serve the LORD with gladness;  
come before him with joyful song.
2. Know that the LORD is God; he made us, his we are;  
his people, the flock he tends.
3. The LORD is good: his kindness endures forever,  
and his faithfulness to all generations.

SECOND READING

Romans 5: 6-11

*Since we have been justified by Christ's blood,  
how much more shall we be saved from God's wrath through faith.*

Brothers and sisters:

Christ, while we were still helpless, yet died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us. How much more then, since we are now justified by his blood, will we be saved through him from the wrath. Indeed, if, while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life. Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.

GOSPEL ACCLAMATION

Mark 1: 15



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The kingdom of God is at hand.

Repent and believe in the Gospel.

HOLY GOSPEL

Matthew 9: 36 - 10: 8

*The harvest is abundant but the laborers are few.*

At the sight of the crowds, Jesus' heart was moved with pity for them because they were troubled and abandoned, like sheep without a shepherd. Then he said to his disciples, "The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest."

Then he summoned his twelve disciples and gave them authority over unclean spirits to drive them out and to cure every disease and every illness. The names of the twelve apostles are these: first, Simon called Peter, and his brother Andrew; James, the son of Zebedee, and his brother John; Philip and Bartholomew, Thomas and Matthew the tax collector; James, the son of Alphaeus, and Thaddeus; Simon from Cana, and Judas Iscariot who betrayed him.

Jesus sent out these twelve after instructing them thus, “Do not go into pagan territory or enter a Samaritan town. Go rather to the lost sheep of the house of Israel. As you go, make this proclamation: ‘The kingdom of heaven is at hand.’ Cure the sick, raise the dead, cleanse lepers, drive out demons. Without cost you have received; without cost you are to give.”

## HOMILY

### PROFESSION OF FAITH

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages. God from God, Light from Light,  
true God from true God, begotten, not made  
consubstantial with the Father; through him all things were made.  
For us men and for our salvation he came down from heaven,

*[all bow during the following 2 lines]*

and by the Holy Spirit  
was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

### COLLECTION OF OFFERINGS

Your offering at this Mass supports the work and operations of Saint Joseph Cathedral, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Scan the QR code or click anywhere inside this box to contribute by credit card or via PayPal.



# LITURGY OF THE EUCHARIST

## OFFERTORY ANTIPHON

Psalm 16: 7, 8

Mode 1

I will bless the Lord, who gives me coun-sel. I will keep God  
before me always.

*Priest* Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

*All* May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

## PREFACE DIALOGUE

*Priest* The Lord be with you.

*All* And with your spirit.

*Priest* Lift up your hearts.

*All* We lift them up to the Lord.

*Priest* Let us give thanks to the Lord our God.

*All* It is right and just.

## SANCTUS

Mass in Honor of Saint Cecilia

Fitzgerald

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and  
earth are full of your glo-ry. Ho - san - na in the high - est.  
Bles - sed is he who comes in the name of the Lord. Ho -  
san - na in the high - est.

## MYSTERIUM FIDEI

Mass in Honor of Saint Cecilia

Fitzgerald

Save us, Sav - ior of the world, ——— for by your



Cross and Res - ur - rec - tion you have set us free.

## GREAT AMEN

Mass in Honor of Saint Cecilia

Fitzgerald



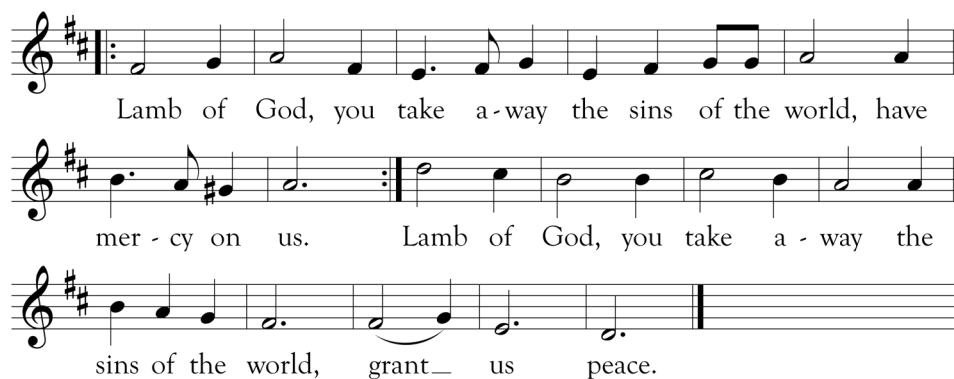
A - men. A - men. A - men.

## THE LORD'S PRAYER

### AGNUS DEI

Mass in Honor of Saint Cecilia

Fitzgerald



Lamb of God, you take a-way the sins of the world, have

mer - cy on us. Lamb of God, you take a - way the

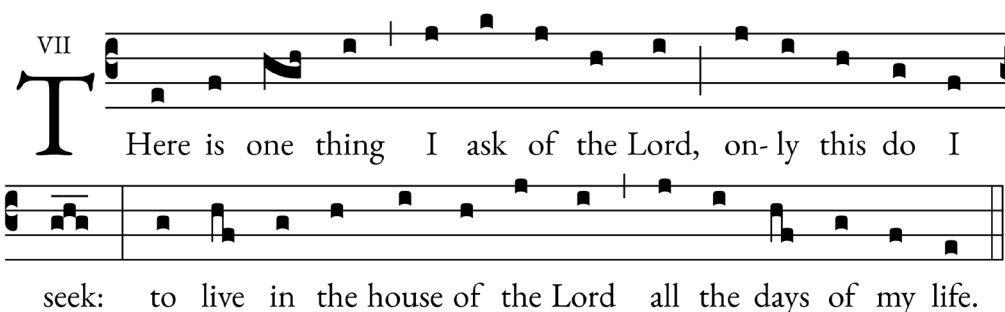
sins of the world, grant us peace.

## COMMUNION RITE

- ✠ For Catholics who are receiving Holy Communion, please bow your head before receiving communion as a sign of reverence for the real presence of Christ.
- ✠ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the communion rite and join us in prayer for Christian unity and peace for the human family.

## COMMUNION ANTIPHON cf. Psalm 27: 4

Mode 7



Here is one thing I ask of the Lord, on-ly this do I

seek: to live in the house of the Lord all the days of my life.

## PRAYER AFTER COMMUNION

## BLESSING AND DISMISSAL

Please respect our custom of remaining in place  
and singing the recessional hymn.

### HYMN

#### O God Beyond All Praising

*Thaxted*



1. O God be - yond all prais - ing, we wor - ship you to -

2. Then hear, O gra - cious Sav - ior, ac - cept the love we



1. day And sing the love a - maz - ing that songs can - not re -

2. bring, That we who know your fa - vor may serve you as our



1. pay; For we can on - ly won - der at eve - ry gift you

2. King; And wheth - er our to - mor - rows be filled with good or



1. send, At bless - ings with - out num - ber and mer - cies with - out

2. ill, We'll tri - umph through our sor - rows and rise to bless you



1. end: We lift our hearts be - fore you and wait up - on your Word,

2. still: To mar - vel at your beau - ty and glo - ry in your ways,



1. We hon - or and a - dore you, our great and might - y Lord.

2. And make a joy - ful du - ty our sac - ri - fice of praise.

### POSTLUDE

Fantasia in G Minor,  
BWV 542

Johann Sebastian Bach  
(1685-1750)

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