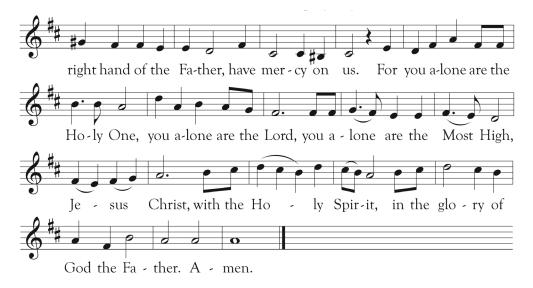


SEVENTH SUNDAY IN ORDINARY TIME FEBRUARY 19, 2023

PRELUDE [10:30]	Adagio, Op. 56, No. 6 Rob	ert Schumann (1810-1856)	
[12:30]	Slowly, expressively from A Triptych of Fugues	Gerald Near (born 1942)	
[5:15]	Prelude and Fugue in A major Johann Se (BWV 536)	ebastian Bach (1685-1750)	
INTROIT		Psalm 13: 6	
O^{-}	Lord, I trust in your mer-ci-ful love. My hear	rt will re-	
joice in	your sal- vation.		
ENTRANCE	HYMN All Creatures of Our God and King Lass	t uns Erfreuen	
6 ^{*#} 3 2 2		p	
1. All 2. Thou	crea - tures of our God and King rush - ing wind that art so strong	Lift Ye	
3. Let	all things their Cre - a - tor bless,	And	
9 [:] ♯ <u></u> 3 ≶			
& ##			
1. up yo	our voice and with us sing, Al-le - lu - ia	! Al - le -	
2. clouds th	nat sail in Heav'n a - long, O praise h	im! Al - le - im! Al - le -	
J. WOI - 31			
9:# #			
. ∂ ‡ _# ,			
	ia! Thou burn - ing sun with gold - en beam, ia! Thou ris - ing moon, in praise re - joice,	Thou Ye	
3. lu -	ia! Praise, praise the Fa - ther, praise the Son,	And	
9: # # ##			





COLLECT

LITURGY OF THE WORD

FIRST READING

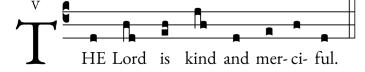
Leviticus 19: 1-2, 17-18

The LORD said to Moses, "Speak to the whole Israelite community and tell them: Be holy, for I, the LORD, your God, am holy.

"You shall not bear hatred for your brother or sister in your heart. Though you may have to reprove your fellow citizen, do not incur sin because of him. Take no revenge and cherish no grudge against any of your people. You shall love your neighbor as yourself. I am the LORD."

PSALM RESPONSE

Psalm 103: 1-2, 3-4, 8, 10, 12-13



- 1. Bless the LORD, O my soul; and all my being, bless his holy name Bless the LORD, O my soul, and forget not all his benefits.
- 2. He pardons all your iniquities, heals all your ills. He redeems your life from destruction, crowns you with kindness and compassion.
- Merciful and gracious is the LORD, slow to anger and abounding in kindness. Not according to our sins does he deal with us, nor does he requite us according to our crimes.
- As far as the east is from the west, so far has he put our transgressions from us. As a father has compassion on his children, so the LORD has compassion on those who fear him.

SECOND READING

Brothers and sisters:

Do you not know that you are the temple of God, and that the Spirit of God dwells in you? If anyone destroys God's temple, God will destroy that person; for the temple of God, which you are, is holy.

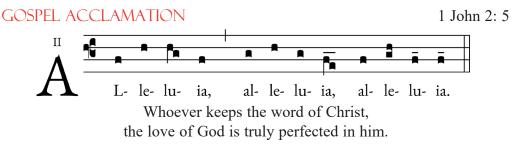
Let no one deceive himself. If any one among you considers himself wise in this age, let him become a fool, so as to become wise. For the wisdom of this world is foolishness in the eyes of God, for it is written:

God catches the wise in their own ruses,

and again:

The Lord knows the thoughts of the wise, that they are vain.

So let no one boast about human beings, for everything belongs to you, Paul or Apollos or Cephas, or the world or life or death, or the present or the future: all belong to you, and you to Christ, and Christ to God.



HOLY GOSPEL

Matthew 5: 38-48

Jesus said to his disciples: "You have heard that it was said, An eye for an eye and a tooth for a tooth. But I say to you, offer no resistance to one who is evil. When someone strikes you on your right cheek, turn the other one as well. If anyone wants to go to law with you over your tunic, hand over your cloak as well. Should anyone press you into service for one mile, go for two miles. Give to the one who asks of you, and do not turn your back on one who wants to borrow.

"You have heard that it was said, You shall love your neighbor and hate your enemy. But I say to you, love your enemies and pray for those who persecute you, that you may be children of your heavenly Father, for he makes his sun rise on the bad and the good, and causes rain to fall on the just and the unjust. For if you love those who love you, what recompense will you have? Do not the tax collectors do the same? And if you greet your brothers only, what is unusual about that? Do not the pagans do the same? So be perfect, just as your heavenly Father is perfect."

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[all bow during the following 2 lines]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

COLLECTION OF OFFERINGS

Your offering at this Mass supports the work and operations of Saint Joseph Cathedral, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Scan the QR code or click anywhere inside this box to contribute by credit card or via PayPal.



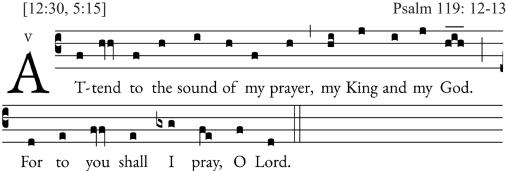
LITURGY OF THE EUCHARIST

OFFERTORY MOTET [10:30]

Alleluia (from BuxWV 15)

Dietrich Buxtehude (1637-1707)

OFFERTORY ANTIPHON



PREFACE DIALOGUE



- All And with your spirit.
- Priest Lift up your hearts.

All We lift them up to the Lord.

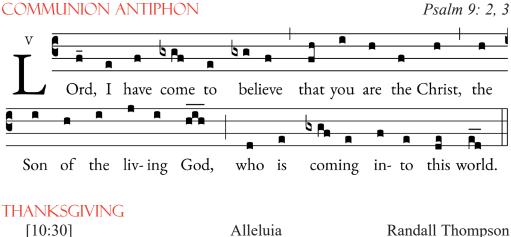
Priest Let us give thanks to the Lord our God.

All It is right and just.





- ✤ For Catholics who are receiving Holy Communion, please bow your head before receiving communion as a sign of reverence for the real presence of Christ.
- ✤ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the communion rite and join us in prayer for Christian unity and peace for the human family.



Randall Thompson (1899-1984)

FINAL BLESSING AND DISMISSAL

Please respect our custom of standing in place and singing the entire recessional hymn.

RECESSIONAL HYMN Alleluia, Song of Gladness Dulce Carmen Al - le-lu-ia, song of glad-ness, voice of joy that can not die;
Al - le-lu-ia, now re-sound-ing, true Je - ru - sa - lem and free;
Al - le-lu-ia we de-serve not here to chant for - ev - er more,
There-fore in our hymns we now pray, grant us, bless - ed Trin - i - ty, an - them ev - er dear to Al - le - lu - ia high; is the choirs on all your chil - dren sing Al - le - lu - ia, joy - ful moth - er, with glee; Al - le - lu - ia our trans-gres-sions make for us_ a_ while give o'er; At the last to our home be - yond keep you, East - er, in the sky; the house of God a - bid - ing thus they sing e - ter - nal - ly. In Bab - y - lon's sad wa - ters mourn-ing ex - iles now are we. But by ho - ly time is com-ing you for ev - er sing-ing bid - ding us our sins de-plore. Al - le - lu - ia joy - ful - ly. For the There to

POSTLUDE [10:30]	Toccata in C major (BWV 564)	J. S. Bach
[12:30]	III. Moderato. Allegro. <i>from</i> A Triptych of Fugues	Gerald Near
[5:15]	Con moto <i>from</i> Sonata No. 8 in G Major	Josef Rheinberger (1839-1901)

